

**LaPorte High School - English II Outreach Learning**  
**March 30 - April 3, 2020**

**ENGLISH II: MARCH 30-APRIL 3, 2020**

Teacher/Team:

If there are any questions, please  
feel free to email me at:

**wellsr@lpisd.org**

Link to **TEAMS** folder:

[5<sup>TH</sup> PERIOD](#)

Link to **The Martian** online **PRINT** copy:

Google search "The Martian Full Text." You will find multiple links that  
have the entire book online.

Link to **The Martian** **AUDIO** copy:

**CHAPTER 19:** [https://www.youtube.com/watch?v=ly2-qO\\_fje0](https://www.youtube.com/watch?v=ly2-qO_fje0)

**CHAPTER 20:** <https://www.youtube.com/watch?v=o40c857iU8g>

**Objectives**

Objective / I Can:

I will read and complete the discussion questions over Chapters 19-20 of The Martian.

**Activities**

Student Activities:

Go to TEAMS folder. The link is located here: [5<sup>TH</sup> PERIOD](#). Look for the assignment:

1. Chapter 19 Questions
2. Mitch Henderson (Chapter 19 Activity)
3. Chapter 20 Questions
4. Quiz: Chapters 18-20
5. Vocabulary: Chapters 18-20

**Academic/Instructional Support**

Schedule:

Please email me with any questions regarding assignments.

Office Hours

8:00-12:00 wellsr@lpisd.org

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**To Be Graded**

Assignment for students to submit to TEAMS Folder:

1. Chapter 19 Questions
2. Mitch Henderson (Chapter 19 Activity)
3. Chapter 20 Questions
4. Quiz: Chapters 18-20
5. Vocabulary: Chapters 18-20

Assignments will be assessed according to completion and accuracy of responses. Writing responses will also be assessed by using the correct grammar, punctuation, and spelling. Responses must be in complete sentences.

When is it due? **ALL ASSIGNMENTS ARE DUE BY MONDAY, APRIL 6, AT 8:00 A.M.**

What assignments will the student submit?

1. Chapter 19 Questions
2. Mitch Henderson (Chapter 19 Activity)
3. Chapter 20 Questions
4. Quiz: Chapters 18-20
5. Vocabulary: Chapters 18-20

How will it be submitted?

**All assignments will be submitted electronically, except by individual arrangement.**