

**(Campus) (Subject) Outreach Learning**  
**March 25 - 27, 2020**

<b>(Grade Content)</b> <b>ALL Classes</b>		<b>Week of (Date) March 25-27</b> <b>Wednesday-Friday</b>
Teacher/Team: If there are any questions, please feel free to email me/us at: (Email Address of the Teacher)	<a href="mailto:Perrym@lpisd.org">Perrym@lpisd.org</a>	
Link to <a href="#">TEAMS Folder</a> Previous Lessons:	<a href="#">Period 1</a> <a href="#">Period 1A</a> <a href="#">Period 2</a> <a href="#">Period 3</a> <a href="#">Period 3A</a> <a href="#">Period 4</a> <a href="#">Period 7</a>	
Link to: (Resources).	<a href="#">How Skills Initiatives help Manufacturers</a> <a href="#">Manufacturing skills improvement</a>	
<b>Objectives</b>		
Objective / I Can: <ul style="list-style-type: none"><li>• <b>Research how skills initiatives in Manufacturing will benefit me and Industry.</b></li></ul>		
<b>Activities</b>		
<u>Student Activities</u> <b>Read the Article over skills Initiatives in Manufacturing Industry above in resource link and write 1 page paper.</b>		
Go to <a href="#">Teams Folder</a> . Look for the assignment:		
<ol style="list-style-type: none"><li><b>1. Read article and write 1 page discussing Skills Initiatives, Do they help you? How it helps you? Does it help Industry?</b></li><li><b>2. Submit work electronically</b></li></ol>		
<b>Academic/Instructional Support</b>		
Schedule:	<b>If you have any questions or concerns please contact me by email. I will get back to you ASAP.</b>	
Office Hours	<b>Mon-Fri 8:00am-12:00pm</b>	<a href="mailto:Perrym@lpisd.org">Perrym@lpisd.org</a>

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**To Be Graded**

Assignment for students to submit to TEAMS Folder:

**1. How skills Initiatives will benefit Manufacturers**

*(Explain how the assignment will be assessed)*

***Assignment will be assessed on overall articulation, grammar, and spelling.***

***Be sure to write 1 page***

When is it due? **Monday March 30<sup>th</sup> @ 8am**

What assignments will the student submit?

1. **writing assignment-1 page over *How skills Initiatives will benefit Manufacturers***
- 2.
- 3.

How will it be submitted?

**Electronically, except by individual arrangement.**