

**(La Porte High School) (English 2 Pre-AP) Outreach Learning**  
**April 20-24, 2020**

**(English 2 Pre-AP) Week of (April 20-24)**

Teacher/Team:

If there are any questions, please feel free to email me/us at:

*(Email Address of the Teacher)*

Amanda Stringer – English 2 Pre-AP

[1<sup>st</sup> period](#)

[3<sup>rd</sup> period](#)

[4<sup>th</sup> period](#)

[5<sup>th</sup> period](#)

[7<sup>th</sup> period](#)

[8<sup>th</sup> period](#)

Link to: *(Resources are found in Teams)*

stringera@lpisd.org

## Objectives

Objective / I Can:

- I can read and understand the novel Hitchhiker's Guide to the Galaxy.
- I can thoughtfully discuss with my classmates the novel Hitchhiker's Guide to the Galaxy.

## Activities

Student Activities: (Resources, videos for students to use.)

Look for the assignment:

1. Read the next assigned section (ch6-12) of the PDF version of Hitchhiker's Guide to the Galaxy
2. Complete a summary of the assigned section (ch6-12)
3. Complete discussion questions over the assigned reading (ch6-12).
4. Participate in a whole class seminar discussion of ch6-12 using notes from the discussion questions.

## Academic/Instructional Support

**(La Porte High School) (English 2 Pre-AP) Outreach Learning**

**April 20-24, 2020**

Schedule:	Teacher Support - TEAMS
Office Hours	<i>I will be available to respond to questions or concerns via TEAMS or Remind between 8am and 4pm daily. I will also be available for video conferencing from 8am to 12pm Monday through Friday. Or feel free to email me <a href="mailto:stringera@lpisd.org">stringera@lpisd.org</a> anytime.</i>
<b>To Be Graded</b>	
Assignment for students to submit to TEAMS Folder: <ol style="list-style-type: none"><li>1. Students will read and then summarize the next assigned reading portion of Hitchhikers (ch6-12).</li><li>2. Students will complete and submit their discussion questions over chapters 6-12 of the novel.</li><li>3. Students will actively participate in a whole class seminar discussion of the assigned reading via video conferencing on TEAMS or by watching the recorded chat later and taking notes.</li></ol>	
When is it due? All work is due by 11:59pm on Monday, April 27 <sup>th</sup>	
What assignments will the student submit? <ol style="list-style-type: none"><li>1. Summary of ch6-12</li><li>2. Discussion questions ch6-12</li><li>3. Seminar notes (teacher notes if student was on video conference or student notes if they participated by watching later)</li></ol>	