

(LPHS) (ART) Outreach Learning
March 30- April 3, 2020

LPHS ART I, II Week of 3/30

Teacher/Team:

If there are any questions,
 please feel free to email me at:

edwardsstartm@lpsd.org

Link to [TEAMS Folder](#)

ART I
 DRAWING II

[Period 1](#)

[Period 2](#)

[Period 3](#)





[Period 5](#)

[Period 7](#)

[Period 8](#)

Artist we will go through all these new changes together We will be safe, and I know you will continue to be my creative, gifted students you have always been!

Main things to know:

-  I will always be here for you!, but our Formal class hours are from 8:00-12:00 PM. My office hours are from 1-4 (I will be checking my email through this time)
-  Our main communication will be through email edwardsstartm@lpsd.org
-  There will be 2 grades per week- Upload to TEAMS
-  All Assignments are due by 8:00AM Monday the following week.

Objectives

Objective / I Can:

1. **Creatively combine two subjects to create a new, unique image - Both original subjects should be identifiable. From observation or (references; computer, books etc. no coping other Works only to look at objects to help your drawing observation, spark your imagination)**
2. **Use the media of pencil in a manner that shows full ranges of value, shadows and light.**
3. **Use the media of pencil in a controlled, precise, manner that delivers the specific intent and attention to detail to both subjects you choose to combine.**
4. **Show Evidence of time spent working with great creative effort and ORIGINAL artistic expression!**

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Activities

Go to [Teams Folder](#). Look for the assignments or click the link below:

1. [Sketchbook assignment](#) week 2-Different from week on1- see in assignment tab in TEAMS

2. Morph Project

Academic/Instructional Support

Schedule:

Teacher Support - TEAMS

8:00 AM-12:00PM Instruction/Class Time

Office Hours

1-4 EMAIL

- General **Tech Help** Line: 281-604-7070
- Parents who have already taken the tech survey: 281-604-7906

When is it **due**? **Date 4/6/20 8:00 AM**

What assignments will the student submit?

- 1.) Sketchbook- **upload on 1 sheet of paper please**
- 2.) Uploaded 1 photo of Morph Project Progress

How will it be submitted?

Submit through **TEAMS Assignments**